

# mended

### Form CPF M 102A: Amendment to Campaign Finance Report **Municipal Form**

| Office of Campaign and Political Fina | nce                                    |                    |
|---------------------------------------|--|--------------------|
|                                       | Entr<br>Income                         | j                  |
|                                       | ### ### #### ######################### | THE REAL PROPERTY. |
| 2 21 92                               |  | 211                |

| File with: City or Town Clerk or Election Commission              |                   |                |                          |       |                                |                           |             |             |
|---|-------------------|----------------|--------------------------|-------|--------------------------------|---------------------------|-------------|-------------|
| Report Being Amend  | led: Year:        | 2018           | Reporting Period:        | Beg   | ginning Date: <u>8/27/2018</u> | Ending Date:              | 10/4/2018   |             |
| 8th day preceding   | preliminary       | ☐ 8th c        | lay preceding election   |       | ☑ 30 day after election        | year-end report           | dissolution |             |
| Dillon Maxfield   |                   |                |                          |       | Committee to Elect Dill        | on Maxfield               |             |             |
|   | Candidate Full Na | me (if applica | ble)                     | -     | Committee to Elect Bill        | Committee Name            |             |             |
| 290 North Pleasant S  |                   |                | ,                        |       | Samantha Levreault             |                           |             |             |
|   | Residentia        |                |                          |       | Nar                            | me of Committee Treasurer |             |             |
| Council-At-Large of   | Amherst, MA       |                |                          | _     | 544 Old Post Road, Wor         |                           |             |             |
|   | Office Sought     | and District   |                          |       | Co                             | ommittee Mailing Address  |             |             |
| E-mail:   |                   |                |                          | _     | E-mail:                        |                           |             |             |
| Phone # (optional):   |                   |                |                          |       | Phone # (optional):            |                           |             |             |
|   |                   |                | SUMMARY BAL              | AN    | CE INFORMATION:                |                           |             |             |
|   | Line 1:           | Ending Ba      | lance from previous re   | port  |                                | \$250.40                  |             |             |
|   | Line 2:           | Total recei    | pts this period          |       |                                | \$105.00                  |             |             |
|   | Line 3:           | Subtotal       |                          |       |                                | \$355.40                  |             |             |
|   | Line 4:           | Total expe     | nditures this period     |       |                                | \$355.40                  |             |             |
| ν   | Line 5:           | Ending Ba      | lance                    |       |                                | \$0.00                    |             |             |
|   | Line 6:           | Total in-ki    | nd contributions this pe | erio  | d                              | \$8.99                    |             |             |
|   | Line 7:           | Total (all)    | outstanding liabilities  |       |                                | \$0.00                    |             |             |
|   | Line 8:           | Name of ba     | ank(s) used: Florence    | Sav   | rings Bank                     |                           |             |             |
| The original filing of t  | he above-refe     | renced cam     | paign finance report is  | bei   | ng amended for the follow      | ving reason(s):           |             |             |
| Report listed as "2018  | Other Report      | (MUN)" r       | ather than "30 day afte  | r ele | ection" report                 |                           |             |             |
| Incorrect candidate ac - Address listed as 24 - Committee name li | 0 rather than 2   | 290            |                          | nmit  | tee to Elect Dillon Maxfie     | eld"                      |             |             |
| Reimbursement for K   | eith Toffling r   | not properly   | y listed under section R | R-1   |                                |                           |             |             |
| Receipts and expendi  | tures of \$50 or  | less have      | now been itemized        |       |                                |                           |             |             |
|   |                   |                |                          |       |                                |                           |             |             |
|   |                   |                |                          |       |                                |                           |             |             |
|   |                   |                |                          |       |                                |                           |             |             |
| Signed under the penalties  | of perjury:       |                |                          |       | Signed under the penalties     | of perjury:               |             |             |
| 6/1/  | /                 |                |                          |       | Samouttra                      | Eucautt                   |             | 1           |
| (Candidate's signature)   |                   |                | Date: 10/1/2018          | ,     | (Treasurer's signature)        | 1                         | Date: 10/9  | <u> [18</u> |

Schedule A: Receipts

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

| Date Name and Residential Address | Amount Occupation and Employer |
|-----------------------------------|--------------------------------|
| 8/31/2018 Galonek, William        | \$30.00 N/a                    |
| 19 Shepard Road                   | N/a                            |
| Sturbridge, MA 01518              |                                |
| 8/29/2018 Glass, Jedidiah         | \$25.00 N/a                    |
| 171 Lake St.                      | N/a                            |
| Waltham, MA 02154                 |                                |
| 8/31/2018 Rubin, Mark             | \$50.00 N/a                    |
| 321 Broken Oak Loop               | N/a                            |
| Eugene, OR 97405                  |                                |
| Total Itemized Receipts:          | \$105.00                       |
| Total Unitemized Receipts:        | \$0.00                         |
| Total Receipts:                   | \$105.00                       |

Dillon Maxfield

#### Schedule B: Expenditures

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period.

Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50.

Expenditures over \$50 and under may be added together from committee records, and reported on line 13.

| Date Name and Address       |                                     | Amount Purpose                          |
|-----------------------------|-------------------------------------|---|
| 9/2/2018 Actblue            |                                     | \$4.16 Processing Fee   Dillon Maxfield |
| 366 Summer St.              |                                     |   |
| Somerville, MA 02143        |                                     |   |
| 8/28/2018 Dillon Maxfield   |                                     | \$8.99 Reimbursement (See R-1)          |
| 290 North Pleasant          |                                     |   |
| Amherst, MA 01002           |                                     |   |
| 9/27/2018 Keith Toffling    |                                     | \$182.87 Reimbursement (See R-1)        |
| 56 Blue Meadow Rd           |                                     |   |
| Belchertown, MA 01007       |                                     |   |
| 8/28/2018 Sunraise Printing |                                     | \$159.38 Lawn Signs                     |
| 322 Russell St.             |                                     |   |
| Hadley, MA 01035            |                                     |   |
|                             | <b>Total Itemized Expenditures:</b> | \$355.40                                |
|                             | Total Unitemized Expenditures:      | \$0.00                                  |
|                             | Total Expenditures:                 | \$355.40                                |

#### Schedule C: "Inkind" Contributions

Please itemize contributors who have made inkind contributions of more than \$50. In-kind contributions \$50 and under may be added together, from the committee's records, and included in line 16. An exception to this is that all contributions (under or over \$50) given by persons who have contributed more than \$50 in the calendar year must be itemized. Please report the names and addresses of contributors. Also give the occupation and employer of any contributor who has given an aggregate amount of \$200 or more in the calendar year.

| Date Name and Residential Address     | Value Description, Occupation & Employer |
|---------------------------------------|--|
| 8/28/2018 Maxfield, Dillon            | \$8.99 N/a                               |
| 290 North Pleasant Apt. 2             | N/a                                      |
| Amherst, MA 01002                     | Name Badges                              |
| Total Itemized In-kind Contributions: | \$8.99                                   |

#### Schedule R: Reimbursements

| Date Reimbursee           | Total Amount |
|---------------------------|--------------|
| 8/28/2018 Dillon Maxfield | \$8.99       |
| 9/27/2018 Keith Toffling  | \$182.87     |



### Form CPF R1: Itemization of Reimbursements Office of Campaign and Political Finance

File with: Director Office of Campaign and Political Finance One Ashburton Place Rm. 411 Boston, MA 02108 (617) 979-8300

CPF ID# 17078

|                         | Dillon Maxfield             | Dillon Maxfield       |  |
|-------------------------|-----------------------------|-----------------------|--|
|                         | Individual Being Reimbursed | Committee Name        |  |
| \$8.99                  |                             | 8/28/2018             |  |
| Amount of Reimbursement |                             | Date of Reimbursement |  |

9/27/2018 Name And Address
9/27/2018 Dillon Maxfield
290 North Pleasant
Amherst, MA 01002

**Amount Purpose** 

\$8.99 Reimbursement for Name Tags



## Form CPF R1: Itemization of Reimbursements Office of Campaign and Political Finance

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CPF ID# 17078

| Keith Toffling              | Dillon Maxfield       |
|-----------------------------|-----------------------|
| Individual Being Reimbursed | Committee Name        |
| \$182.87                    | 9/27/2018             |
| Amount of Reimbursement     | Date of Reimbursement |

9/27/2018 Name And Address

See Blue Meadow Rd

56 Blue Meadow Rd Belchertown, MA 01007 **Amount Purpose** 

\$182.87 Reimbursement For Website